| STATEMENT OF ORGANIZATION  |   | OFFICE USE ONLY  |          |
|--|---|--|----------|
| <u>*</u>   |   | Report Number: 41532   |          |
| 1. Name and Address of Committee  JEFF JOHNSON FOR JUDGE 1250 Southwest Railroad Ave   | 2. Date of this Statement 8/4/201                           | Date Filed: 8/4/2014   | 1400     |
| Hammond, LA 70403  | Estimated Membership  | 3 S/D 8/11   | 485      |
| Check If:  New Committee X Monthly Filer   | 4. Amended Statement?  Yes X N                              | # 009746   | Ċ        |
| All Committee Officers and Directors (including Chairperson, Tre     a. <u>Name</u> b. <u>Position</u>   | easurer, if any, and any other committ<br>c. <u>Address</u> | ee officers and directors)   |          |
| BLAINE HONEYCUTT Chairpe   | erson 519 FLORIDA A   | VENUE SOUTHWEST  |          |
| Section 1  | DENHAM SPRII  | NGS, LA 70726  |          |
| CHRIS MOODY Treasur  | rer 1250 SOUTHWI  | EST RAILROAD AVE   |          |
|  | HAMMOND, LA   | 70403  |          |
| Affiliated Organizations     (Any organization, other than a political committee, which directly be a political committee and be a political committee.)    Name | y or indirectly established, administer                     | s, or financially supports this committee.) c. Relationship to Committee                         |          |
| 7. All Depositories for Committee Funds (committee funds must be   | t denosited in one or more banks or sa                      | avings and loan institutions or money market   |          |
| mutual funds.)<br>a. <u>Name</u> b. Address  |   |  |          |
|  |   |  |          |
| On attached sheet  |   |  |          |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:  | a. Check one: X Princ                                       | ipal Campaign Committee Subsidiary Committee   | <b>)</b> |
| b. Name of Candidate  JEFF JOHNSON   |   | c. Office Sought by the Candidate  DISTRICT COURT JUDGE  TANGIPAHOAST HELENA LIVINGSTON 21ST JDC |          |
| 7. a. Name of Person Preparing Report LAURA GRA  | Y CPA   |  |          |
| b. Daytime Telephone 985-748-9067  | NATEUR DE ODOLUMENTOU                                       |  |          |
| <ol> <li>WE HEREBY CERTIFY that the information contained in this S<br/>information and belief.</li> </ol>   | BIATEMENT OF ORGANIZATION IS                                | true and correct to the best of our knowledge,   |          |
| This 4th day of August ,   | 2014  |  |          |
| BLAINE HONEYCUTT Signature of Committee/Chairperson  |   | 225-664-4193 Daytime Telephone   |          |
| CHRIS MOODY Signature of Committee Treasurer, if any   |   | 985-542-1351 Daytime Telephone   |          |

Form 200, Rev. 12/03

- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
- a. <u>Ñame</u>

INVESTAR BANK

b. Address

600 SOUTHWEST RAILROAD AVENUE HAMMOND, LA 70403

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